

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Tomenga for State Representative

IMPORTANT: Indicate by # type of committee you are reporting for: 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
Subdivision PAC (11) Local Ballot Issue

### CANDIDATE COMMITTEES ONLY:

Candidate Name

Walt Tomenga

Political Party (if applicable)

Republican

Office Sought

Representative

District (if Senate or House)

19

SIGNATURE OF PERSON FILING REPORT

Jerry L. Gordon

TELEPHONE

515-276-5677

DATE SIGNED

18 Jan 05

Late reports are subject to possible civil and criminal penalties.

I AM FILING A

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☒ CHECK IF AMENDMENT TO REPORT DATED Oct 15 thru Oct 26, 2004

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

17,902.12

#### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

6,625.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

24,527.12

#### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

21,198.89

Schedule F: Loan Repayments total (Attach Schedule F)

-0-

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

3,328.23

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\*IN-KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Tomenga For State Representative*

### Correction to Bank Charges

DATE & CHECK #	CANDIDATE ID# CHECK #	NAME & ADDRESS OF EXPENDITURE	PURPOSE	AMOUNT
10/21/2004		Donation "Stop Payment" Grefe	Bank Charges	\$ 103.18
NA		320 43d St Des Moines, IA 50312		
Adjusted Total: \$				21,198.89

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Tomenga for State Representative

SCHEDULE  
**E**  
(Rev. 06/97)

IN KIND  
CONTRIBUT

☐ CHECK THIS BOX  
AMENDING FORM

ADD TO SCHEDULE E PD Oct 15 thru Oct 26:

DATE RECEIVED	NAME ADDRESS	RELATION TO CANDID	DESCRIPTION	MARK VAL	EXP Rate
20-Oct	Republican Party 621 Est 9th Des Moines, IA 50309	NA	Printing - Anderson Bros	\$ 2,000.00	
20-Oct	SAME	NA	Postage -Mail House	\$ 1,250.00	
26-Oct	SAME	NA	Postage - Mail House	\$ 1,874.90	
26-Oct	SAME	NA	Printing - Anderson Bros	\$ 2,146.49	
26-Oct	SAME	NA	Printing-Anderson Bros	\$ 2,146.39	
26-Oct	SAME	NA	Postage-Mail House	\$ 1,874.90	
TOTAL:				\$ 11,292.68	
ADJUSTED TOTAL TO SCHEDULE E:				\$ 15,292.68	

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)

**DISCLOSURE SUMMARY PAGE****COMMITTEE NAME** (Must be same as on Statement of Organization)Tomenga For State Representative**IMPORTANT:** Indicate by # type of committee you are reporting for: 1( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
Political Subdivision Candidate ( 8 ) County PAC ( 9 ) Board or Other Political  
Subdivision PAC ( 11 ) Local Ballot Issue**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Walt Tomenga

Office Sought

Representative

OCT 29 2004

FILED

NO

Political Party (if applicable)

Republican

District (if Senate or House)

69**FORM****DR-2**

(Rev. 07/2004)

DISCLOSURE  
REPORT**For Office Use Only**

Comm. #

Logged In

Scanned

Computer

Audited

SW 1596Late reports are subject to  
possible civil and criminal  
penalties.**SIGNATURE OF PERSON FILING REPORT**515-276-5677  
**TELEPHONE**10-28-04  
**DATE SIGNED**I AM FILING A October 26 <sup>Oct 15</sup> ~~15~~ <sup>Oct 26</sup> ~~26~~ <sup>2004</sup> ~~2004~~ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held**STATEMENT OF CASH ON HAND****CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$

17,940.12**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) .....

6,625.00

Schedule F: Loans Received total (Attach Schedule F) .....

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

0.00(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

24,565.12**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...

21,198.71

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report balance must  
be zero) (Attach DR-3) .....

\$

3,366.41**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) .....

\$

0.00**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....

\$

\$ 4,000.00**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....

\$

0.00**CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?)YES X NO**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

0.00

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

**A**

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*Tome nga for State Representative*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED	PAC ID NBR PAC CK NBR	NAME AND ADDRESS OF CONTRIBUTOR	RELATION TO CANDIDATE	AMOUNT RECEIVED	FUNDRSR INCOME
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10/18/2004		Stephen & Mary Brenton		\$100.00	✓
		9122 Settlers Rd Madison, WI 53717			
10/18/2004	8251	Principal - PAC		\$250.00	
	1378	711 High St Des Moines, IA 50392			
10/18/2004		Dick Young		\$100.00	✓
		1684 Hwy G44 Knoxville, IA 50138			
10/18/2004		Polk Co Republican Women's Club		\$250.00	
		4301 Park Ave #630 Des Moines, IA 50321			
10/18/2004	6082	MidAmerican Energy - PAC		\$500.00	
	1059	666 Grand Ave, PO Box 657 Des Moines, IA 50303			
10/18/2004	8338	FASPAC		\$100.00	
	5156	2600 E 8th St Boone, IA 50036			
10/18/2004		Jeffrey Shugart		\$25.00	✓
		7265 NW 54th Ct Johnston, IA 50131			
10/18/2004	1596	Iowa Soft Drink PAC		\$1,000.00	
	2906	801 Grand Ave Des Moines, IA 50309			
10/18/2004		Republican Party - Iowa		\$2,250.00	
		621 E 9th St Des Moines, IA 50309			
10/20/2004	1367	Iowapac		\$1,000.00	
	1167	PO Box 35 Manchester, IA 52057			
10/22/2004	6087	IA TELECOM INDUSTRY -PAC		\$750.00	
	10/19/1903	2987 100th St Urbandale, IA 50322			
10/22/2004		Curt Manatt		\$100.00	✓
		7230 Hyperion Pte Johnston, IA 50131			
10/26/2004	6282	HyVee Employees - PAC		\$200.00	
	1521	5820 Westown Parkway Wst Des Moines, IA 50266			

**TOTAL: \$6,625.00**

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

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SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Tomenga For State Representative*

DATE & CHECK #	CANDIDATE ID# CHECK #	NAME & ADDRESS OF EXPENDITURE	PURPOSE	AMOUNT
10/18/2004 1047		Victory Enterprises 5200 SW 30th St Ste 7 Davenport, IA 52802	Cable ads	\$ 17,982.00
10/18/2004 1048		Kness Signs 5291 NW 72nd St Urbandale, IA 50322	36" x 60" signs	\$ 496.08
10/18/2004 1049		Carol Andresen 5835 S. Winwood Dr Johnston, IA 50131	Catering, nuts, Pretzels, wine, paper products; House Party	\$ 458.42
10/18/2004 1050		Denise Michael 3200 50yj Des Moines, IA 50310	4 hrs bartending, setup etc House Party	\$ 60.00
10/18/2004 1052		BULL'S EYE Paper PO Box 392 Polk City, IA 50226	display ads	\$ 846.00
10/18/2004 1053		Carter Printing 1739 Est Grand Ave Des Moines, IA 50316	Sign wires	\$ 30.21
10/21/2004 NA		Donation "Stop Payment" Grefe 320 43d St Des Moines, IA 50312	Bank adjustment	\$ 103.00
10/21/2004 1054		Press Citizen - Shopper PO Box 4826 Des Moines, IA 50306	Ads	\$ 259.00
10/26/2004 1055		BULL'S EYE Paper PO Box 392 Polk City, IA 50226	Display ads	\$ 964.00
				<b>TOTAL: \$ 21,198.71</b>

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SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Tomenga For State Representative

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/19/09	Republican Party of Iowa 621 East 9th St Des Moines, IA 50309	N/A	Printing	\$ 2,000	
10/19/09	Republican Party of Iowa 621 East 9th St Des Moines, IA 50309	N/A	Postage	2,000	

SUB-TOTAL \$ 4,000

TOTAL (if last  
page of this  
schedule) \$ 4,000

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